

# May Book Report

Topic: Picture Books  
Due Date: Tuesday, May 20<sup>th</sup>

This month, you will choose 15 picture books to read. Please choose books written by at least **five different authors**. After you read each book, record the title and the author on the attached page. Then, choose your favorite book to read aloud to the class. Practice reading it at home, so you are prepared to share it with the class!

In addition to reading a picture book aloud to the class, you also need to complete the attached Written Report.

## Book Report Checklist

- \_\_\_\_\_ 1. I have read 15 picture books.
- \_\_\_\_\_ 2. I have recorded the title and author of each book on the attached page.
- \_\_\_\_\_ 3. I have completed my Written Report in my best handwriting.
- \_\_\_\_\_ 4. I have practiced reading my favorite book aloud and am ready to share it with the class.

|    | Title of Book | Author |
|----|---------------|--------|
| 1  |               |        |
| 2  |               |        |
| 3  |               |        |
| 4  |               |        |
| 5  |               |        |
| 6  |               |        |
| 7  |               |        |
| 8  |               |        |
| 9  |               |        |
| 10 |               |        |
| 11 |               |        |
| 12 |               |        |
| 13 |               |        |
| 14 |               |        |
| 15 |               |        |

## Written Report

Answer the following questions in your most precise *cursive* handwriting.

1. Favorite Picture Book Title: \_\_\_\_\_

2. Author: \_\_\_\_\_

3. Illustrator: \_\_\_\_\_

4. What is the author's purpose? \_\_\_\_\_

5. Who are the characters? \_\_\_\_\_

\_\_\_\_\_

6. What is the setting? \_\_\_\_\_

7. Summarize the main events (plot) of the book in at least **five sentences**.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. Give **two** examples of how the author *appeals to your emotions*.

a. \_\_\_\_\_

\_\_\_\_\_

b. \_\_\_\_\_

\_\_\_\_\_

9. Give **two** examples of how the author uses *precise language*.

a. \_\_\_\_\_

\_\_\_\_\_

b. \_\_\_\_\_

\_\_\_\_\_

10. What did you like most about the pictures in this book? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_